**Forestry Technician (Timber Sale Prep), GS-0462-05/06**  
**Carson National Forest**  
**West Zone (Tres Piedras NM, El Rito NM, Canjilon NM)**  
**RESPOND BY: April 17, 2023**

**If you are interested in this position,** send **your resume and fill out the attached questionnaire including a short summary of why you are interested in the detail and two references** to Carson National Forest West Zone Supervisory Forester, Lorenzo Gurule at [lorenzo.gurule@usda.gov](mailto:lorenzo.gurule@usda.gov) With the subject: Carson National Forest, West Zone Forestry Technician(Timber Sale Prep) **by COB on April 17, 2023.**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please select ALL Interest(s):**

**Detail/Temporary Promotion (at the GS-05/06)**

**Permanent Position GS-0462-05/06**

**Are you a current Federal employee?**  Yes  No

*\*\*\*If you answered “YES” to the question above, please fill out the following:*

**Current Agency and Duty Location:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Title/Series/Grade**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Indicate the type of appointment you are currently under: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***(Career, Career-Conditional, Excepted, Temporary, Term, Other)*

**Are you eligible to be hired under any of the following special hiring authorities?**

Person with disabilities  Disabled veteran with 30% compensable disability

Veterans Recruitment Act  Veterans Employment Opportunities Act of 1998

Pathways Program  Former Peace Corps Volunteer

Resource Assistant Program  Other – please explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Military Spouse

Land Management Workforce Flexibility Act

**Please provide a short summary of why you are interested in the permanent position and/or temporary assignment.**

**Please provide two professional references including their names and contact information that we may contact.**

**The USDA is an equal opportunity provider, employer, and lender.**